## Town of Lunenburg Board of Health

George Emond, Chairman Perry Jewell, Vice-Chairman Paul Fortin Evan Watters Lisa Normandin



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## **NOTICE OF MEETING**

Monday, November 7, 2022 – 7:00 PM Ritter Building – Lower Level Lunenburg, MA 01462

## **AGENDA**

|                  | 136 White Street | Groundwater offset   |
|------------------|------------------|--|
|                  | 14 Asplund Drive | Groundwater offset   |
| 7:20 pm          | 45 Parmenter     | Groundwater offset, property line offset, offset to well, 1 deep hole  |
| 7:40 pm          | 113 Cove Road    | Groundwater offset, property line offset, offsets to components, wetlands offset, sieve analysis, waterline offset |
| 7:50 pm          | 541 Chase Road   | Tight tank vs. Title 5 system  |
| MINUTES APPROVAL |                  |  |
| October 3, 2022  |                  |  |

**OLD BUSINESS** 

**NEW BUSINESS** 

**SEPTIC PERMITS:** 

TITLE 5 INSPECTION REPORTS:

**ADJOURNMENT**